

Agenda

Meeting name	Meeting of the Cabinet
Date	Wednesday, 8 December 2021
Start time	4.00 pm
Venue	Parkside, Station Approach, Burton Street, Melton Mowbray, Leicestershire. LE13 1GH
Other information	This meeting is open to the public

Members of the Cabinet are summoned to the above meeting to consider the following items of business.

Edd de Coverly
Chief Executive

Membership

Councillors	J. Orson (Chair)	M. Graham MBE (Vice-Chair)
	R. Bindloss	R. Browne
	R. de Burle	A. Freer

Quorum: 3 Councillors

Meeting enquiries	Democratic Services
Email	democracy@melton.gov.uk
Agenda despatched	Tuesday, 30 November 2021

No.	Item	Page No.
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES To confirm the minutes of the meeting held on 23 November 2021.	1 - 10
3.	DECLARATIONS OF INTEREST Members to declare any interest as appropriate in respect of items to be considered at this meeting.	11 - 12
4.	MATTERS REFERRED FROM SCRUTINY COMMITTEE IN ACCORDANCE WITH SCRUTINY PROCEDURE RULES No items have been referred from Scrutiny Committee in accordance with the Scrutiny Procedure Rules.	
5.	HOUSING STRATEGY 2021-2026 The Portfolio Holder for Growth and Regeneration to submit a report seeking Cabinet approval to recommend the adoption of the Housing Strategy 2021-2026 to Council.	13 - 68
6.	DRAFT LEICESTERSHIRE WASTE STRATEGY FOR CONSULTATION The Portfolio Holder for Climate, Access and Engagement to submit a report setting out a summary of the draft Leicestershire Resource and Waste Strategy (LR&WS), including the implications for the Council. Appendix A will be to follow	69 - 78
7.	CORPORATE PERFORMANCE AND PROGRESS REPORT FOR QUARTER 2 2021 22 The Leader of the Council to submit a report advising Members on the current state of performance against the defined performance reporting measures for the priority themes within the Council's Corporate Priorities for the first and second quarter of the financial year 2021/22.	79 - 100
8.	ADOPTION OF MELTON SOUTH MASTERPLAN The Leader of the Council to submit a report seeking Cabinet approval of the Masterplan for the Melton South Sustainable Neighbourhood. Appendix A will be to follow	101 - 108
